

# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

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### **Rink Advisory Committee**

**Cole Center**

**Thursday, December 14<sup>th</sup>, 2023**

**Multi-Purpose Room**

**9:30am**

### **AGENDA**

- Roll Call
- Citizens Concern
- Project Updates
- Seasonal Rates Discussion/Vote

A handwritten signature in black ink, appearing to be 'JLh', is written over a horizontal line.

SUBMITTED BY